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EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2020 08:50 AM PG: 1 OF 3

Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

DANIEL PRATT, SINGLE MAN

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the 17TH DAY of AUGUST A. D 2018 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1823908037 to **MARQUETTE BANK** the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE LEGAL DESCRIPTION

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 20-10-203-016-0000

PROPERTY ADDRESS: 4743 S SAINT LAWRENCE AVENUE UNIT 3 CHICAGO, ILLINOIS 60615

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31ST day of MAY, 2020

Prepared By: MAKENZIE GARZA- 1807-6286

MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467

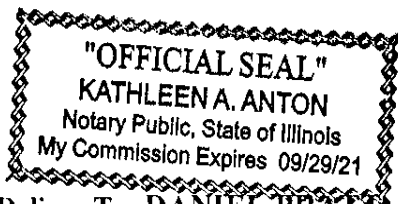
BY *Peggy Krajenda*
OFFICER

ATTEST *Kathleen A. Anton*
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31ST day of MAY, 2020



Kathleen A. Anton
Notary Public

Deliver To: DANIEL PRATT; 4743 S SAINT LAWRENCE AVENUE UNIT 3 CHICAGO, ILLINOIS 60615

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 4745 SOUTH SAINT LAWRENCE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN BLOCK 1 OF THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASHAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 2018 AS DOCUMENT NUMBER 1815519041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-3, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM, RECORDED JUNE 4, 2018 AS DOCUMENT 1815519041.