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Doc# 2027508022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/01/2020 08:50 AM PG: 1 OF 3

Space Above This Line For Recording Data

Marquette Bank , 15959 108th Avenue Orland Park, IL 60467

RELEASE DEED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

KEVIN M CREMINS AND BRIDGET CREMINS, HUSBAND AND WIFE

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTG AGE DEED bearing date the 17TH DAY of DECEMBER A. D 2010 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1104122119 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHMENT

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PERMANENT REAL ESTATE INDEX NUMBER: 24-14-328-062-0000

PROPERTY ADDRESS: 10832 S HAMLIN AVENUE CHICAGO, ILLINOIS 60655

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31ST day of MAY, 2020

Prepared By: MAKENZIE GARZA- 7335

MARQUETTE BANK 15959 103th AVENUE

ORLAND PARK, IL 60467

BY

OFFI*©*E

ATTEST_

SST VICE PRESIDENT/OFFICER

STATE OF ILLINOIS

SS.

I, the undersigned, a Noticry Public in and for said County,

in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31ST day of MAY 2920

"OFFICIAL SEAL"

KATHLEEN A. ANTON

Notary Public, State of Illinois

My Commission Expires 09/29/21

Notary Public

Deliver To: KEVIN M CREMINS AND BRIDGET CREMINS, 10832 S HAMLIN AVENUE CHICAGO, ILLINOIS 60655

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LOT 25 IN KLEIN BROTHERS RESUBDIVISION OF THE EAST 165 FEET OF LOT 7, IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-14-328-062-0000

