UNOFFICIAL CO

EXECUTORS DEED

TENANTS BY THE ENTIRETY

2025UH

Edward M. Moody

Cook County Recorder of Deeds Date: 10/01/2020 10:14 AM Pg: 1 of 4

Doc#, 2027520046 Fee: \$98.00

Dec ID 20200601602839

ST/CO Stamp 0-083-040-992 ST Tax \$775.00 CO Tax \$387.50

6821 W. NORTH AVE. OAK PARK, IL 60302

THE GRANTORS, FUZABETH LIVINGSTON HOWARD and H. JOHN LIVINGSTON, both of the County of Cook, and State of Phosis, and as Executors of the ESTATE OF MARGERY LIVINGSTON, hereinafter referred to as Grantors, and MATTHEW BLACKMAN and ALLISON BLACKMAN, married to each other and of 1833 W. Addison, Street, Unit 2, City of Chicago, County of Cook, State of Illinois, 60613, hereinafter referred to as Grantees:

WHEREAS, Grantors are the Executors of the Estate of the Deceased and are duly qualified as Executors.

NOW, THEREFORE, this Deed witnesseth, that Grantors, in exercise of the Power of Sale granted to said Executors in and by the Will of Decedent, and in consideration of ten (\$10.00) dollars to them in had paid by Grantees, the receipt whereof is hereby acknowledged, does GRANT, SELL, and CONVEY to MATTHEW BLACKMAN and ALLISON BLACKMAN not as Tenants in Common or as Joint Tenants but as TENANTS BY THE ENTIRETY, all the following-describe real estate situated in the County of Cook and State of Illinois, and known and described as follows: namely:

ADDRESS: 1780 SUNSET RIDGE ROAD, NORTHBROOK, IL 60062

LEGAL DESCRIPTION: ATTACHED HERETO

SUBJECT TO: all easements, conditions, covenants, restrictions of record, all real estate taxes not due as of closing

hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illi-

Permanent Real Estate Index Number(s): 04-14-200-019-0000

Address of Real Estate: 1780 SUNSET RIDGE ROAD, NORTHBROOK, IL 60062

Dated this 25th day of June 2020 AL ESTATE TRANSFER TAX 02-Jul-2020 COUNTY: 387.50 ILLINOIS: 775 00 TOTAL: 1,162.50 20200601602839 | 0-083-040-992 04-14-200-019-0000

2027520046 Page: 2 of 4

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ELIZABETH LIVINGSTON HOWARD, EXECUTOR OF THE ESTATE OF MARGERY LIVINGSTON

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Elizabeth Livingston Howard personally known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25 day of Jh ne , 2020

Part Control (Notary Public)

Control (Notary Public)

Control (Notary Public)

2027520046 Page: 3 of 4

UNOFFICIAL COPY

H. JOWN LIVINGSTON, EXECUTOR OF THE ESTATE OF MARGERY LIVINGSTON



STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT H. John Livingston, personally known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _	25 day of	June	, 2020
Or Or	H	1. Culla	(Notary Public)
Prepared By: AMY MURAN FELTON, ESQ. 332 LINDEN AVENUE OAK PARK, ILLINOIS 60302	Of Colla		
Mail To: ANDREW HAHN, ESQ. FUCHS ROSELLI, LTD. 200 S. WACKER DRIVE, SUITE 600 CHICAGO, IL 60606 Name and Address of Taxpayer/Address of P MATTHEW and ALLISON BLACKMAN 1780 SUNSET RIDGE ROAD NORTHBROOK, IL 60062	Property:	Conto	

2027520046 Page: 4 of 4

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LEGAL DESCRIPTION

THE SOUTH 150 FEET OF THE EAST 296.46 FEET OF THAT PART OF THE NORTH 1367.85 FEET OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CENTER LINE OF VOLTZ ROAD IN COOK COUNTY. ILLINOIS.

COMMONLY KNOWN AS: 1780 Sunset Ridge Road, Northbrook, IL 60062 TINDEX 1.

COOK COUNTY CLORES OFFICE

PERMANENT INDEX NUMBER: 04-14-200-019-0000

