

# UNOFFICIAL COPY

Doc#: 2027520165 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/01/2020 12:22 PM Pg: 1 of 3

Dec ID 20200801660031  
ST/CO Stamp 1-901-511-136 ST Tax \$225.00 CO Tax \$112.50

## WARRANTY DEED

1012 2026264  
AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC  
1030 W. HIGGINS RD.  
SUITE 365  
PARK RIDGE, IL 60068

THE GRANTOR(S), RAMESH SRINIVASAN AND AARTHI RAMESH, husband and Wife, of the City of Bartlett, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to

Mehtab Baig and Salman Rehman, Sumaeya Salman, of  
450 Brookside Ave., Algonquin, Illinois as

STATUTORY (INDIVIDUAL TO INDIVIDUAL TO INDIVIDUAL)

NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS

NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON

NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS  
TENANTS BY THE ENTIRETY

all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

### See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

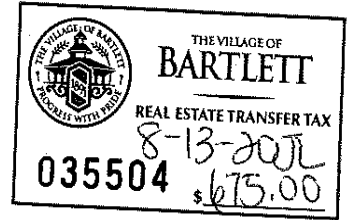
Subject, however, to the general taxes for the year of 2020 and thereafter, to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to the rights or claims of parties in possession under recorded leases, applicable zoning laws, ordinances, regulations or subdivision indentures, and any facts or exceptions which an accurate survey or inspection of the above described Property would show.

Permanent Real Estate Index Number: 06-28-320-077-0000

Common Address: 1222 Tamarack Dr., Bartlett, IL 60103

# UNOFFICIAL COPY

DATED this 13<sup>th</sup> day of August, 2020



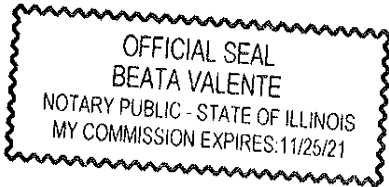
Ramesh Srinivasan  
RAMESH SRINIVASAN

Aarthi Ramesh  
AARTHI RAMESH

State of Illinois ) ss.  
County of Cook )

The undersigned, a notary public in and for the above county and state, certifies that RAMESH SRINIVASAN AND AARTHI RAMESH known to me to be the same persons whose names are subscribed as Grantors to the foregoing instrument, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Grantors, for the uses and purposes set forth therein.

Given under my hand and official seal, this 13<sup>th</sup> day of August, 2020



[Signature]  
NOTARY PUBLIC

**DEED PREPARED BY:**  
Beata Valente  
Law Offices of Beata Valente, LLC  
5508 W. Lawrence Ave  
Chicago, IL 60630

**MAIL DEED TO:**  
M. BAIG, S REHMAN, SSALMAN  
1222 TAMARACK DR  
BARTLETT, IL 60103

**SEND TAX BILL TO:**  
M. BAIG, S REHMAN, SSALMAN  
1222 TAMARACK DR  
BARTLETT, IL 60103

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## EXHIBIT A

**Legal:**

UNIT PARCEL 55 OF LOT 14 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHERLY, SAID POINT BEING SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST 39.37 FEET OF THE SOUTHEASTERLY CORNER OF LOT 14 FOR THE SOUTHEAST CORNER OF UNIT PARCEL 55; THENCE NORTH 00 DEGREES 52 MINUTES 12 SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE NORTHERLY LINE OF SAID LOT 14 FOR THE NORTHEAST CORNER OF UNIT PARCEL 55; THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST ALONG THE LAST SAID NORTHERLY LINE FOR 23.98 FEET TO THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL AND IT'S EXTENSION FOR THE NORTHWESTERLY CORNER OF UNIT PARCEL 55; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST ALONG THE LAST SAID CENTERLINE OF THE PARTY WALL AND IT'S EXTENSIONS FOR 106.50 FEET TO THE INTERSECTION WITH THE SOUTHERLY LINE OF THE LOT AFORESAID FOR THE SOUTHWESTERLY CORNER OF UNIT PARCEL 55; THENCE NORTH 89 DEGREES 07 MINUTES 48 SECONDS EAST FOR 23.98 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECT BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS.

Address: 1222 Tamarack Dr., Bartlett, IL 60103

PIN #: 06-28-320-077-0000

PIN #:

PIN #:

Township: Hanover

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*