UNOFFICIAL COPY

Doc#. 2027534143 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/01/2020 10:55 AM Pg: 1 of 3

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4600414617

Prepared by: Irene Cardona

508039

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1707957143, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

* on 4/15/20 às ouc # 2016707294

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of March, 2020.

JPMorgan Chase Bank, N.A.

Ву:

Taira Tschilar, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of March, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Taira Tsch lar, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she, they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument

My Commission Expires: 12-15-2020

Notery Public

B MARTIN
Notar: Public - Arizona
Malicone County
My Comm. Explies Dec 15, 2020

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Escrow File No.: 508029

EXHIBIT "A"

UNIT 2326, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN LAKEWOOD COMMONS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85317473, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN # 14-32-105-316-1014

ADDRESS: 2326 N LAKEWOOD AVE UNIT 2326, CHICAGO IL 60614