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Recording Requested/Prepared By:
Rangasaroop Roy
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2027534277 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/01/2020 02:15 PM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 290291 "EFREN CASTRO" COOK COUNTY RECORDER, ILLINOIS
MIN #:100369319080016329 TREASURER'S PHONE #: 1-888-679-6377

Dated: August 13, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by EFREN CASTRO, A MARRIED MAN AND LUCIA CASTRO, A MARRIED WOMAN, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated DECEMBER 23, 2019 calling for the original principal sum of dollars (\$148,000.00), and recorded on DECEMBER 31, 2019 in and/or Instrument # 1936549220, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$148,000.00

Tax Parcel ID: 12-21-415-017-0000

Property Address: 3330 GUSTAV ST, FRANKLIN PARK, ILLINOIS 60131 LOT: 5 Block: 6 Subdivision: 22 Township: COOK COUNTY - TREASURER

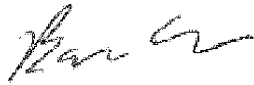
Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 13th day of August, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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By: 

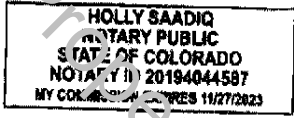
BARRY COON
VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **August 13, 2020**, before me, **Holly Saadiq** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public
Holly Saadiq
My commission expires November 27, 2023
Notary ID: 20194044587
DAN # 20194044587 - 433666

(This area is for notarial seal)

Notary of Cook County Clerk's Office

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Exhibit "A"

Legal Description

File No.: 2019-04633-PT

LOT 5 IN BLOCK 6 IN FRANK A. GAGE'S ADDITION TO FRANKLIN PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3330 Gustav Street, Franklin Park, IL 60131

PERMANENT INDEX NO.: 12-21-415-017-0000

Property of Cook County Clerk's Office