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Doc#. 2027539172 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/01/2020 02:57 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0665182887

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by SANDRA TORRES-ZWOLINSKI AND STEVE S. ZWOLINSKI to MORT'; A GE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE ADRIGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 05/17/2019 and recorded in the Office of the Recorder of COOK. County, in the State of Illinois, in Document # 1914457112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 252 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, FO'VNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-26-303-016-0000

Property is commonly known as: 904 E BARBERRY LN, MOUNT PROSPECT, IL 60056.

Dated this 14th day of August in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 415435948 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUVM MIN 100032412191189825 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mi 43501-2026 DOCR T142008-12:44:29 [C-2] ERCNIL1





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Loan Number 0665182887

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of August in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 06/25'24

RANDI MEYER Notary Public - State of Florida Commission # HH 014934 My Comm. Expires Jun 25, 2024 Bonded through National Notary Assn

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 4L5435948 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRUWM MIN 100032412191189825 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142008-12:44:29 [C-2] ERCNIL1



