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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Doc#. 2027641073 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 10/02/2020 10:44 AM Pg: 1 of 2

Loan Number 0329794721

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by **JOHN F DWYER AND DANIELLE C DWYER** to **WELLS FARGO BANK**, **N.A.** bearing the date 09/30/2011 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 11.79803046</u>.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 40 FEET OF THE SOUT!! 114 FEET OF LOT 2 (EXCEPT THE WEST 8 FEET) IN BLOCK 14 IN MILLS AND SONS GREEN FIELDS SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT 5641206 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-36-414-033-0000

Property is commonly known as: 1840 N 72ND CT, ELMWOOD PARK, IL 60707.

Dated this 15th day of August in the year 2020 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0329794721

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of August in the year 2020, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 415535697 DOCR T152008-01:04:37 | C-21 _ERCNIL1



