

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2027641164 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/02/2020 03:32 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR M/I FINANCIAL, LLC ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **RICHA CHANDRAKETU ASARAWALA AND SNEHALKUMAR CHANDRAKANT PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M/I FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **12/23/2019** and recorded on **01/08/2020**, in Book N/A at Page N/A, and/or as Document **2000810048** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-29-308-018-0000**

Property Address: **3403 ELSIE LANE HOFFMAN ESTATES, IL 60192**

Witness the due execution hereof by the owner of said mortgage on **08/17/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR M/I FINANCIAL, LLC ITS SUCCESSORS AND ASSIGNS**

*Rhonda B Bias*

---

Rhonda B Bias  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **08/17/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR M/I FINANCIAL, LLC ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1320170293  
MIN: **100312510000283241**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No. 1320170293

EXHIBIT A

LOT 40 IN BERGMAN POINTE SUBDIVISION - UNIT 1, BEING PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 2015 AS DOCUMENT 1523922016, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office