

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2027641178 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/02/2020 03:39 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **STEPHEN HAWORTH AND KAREN HAWORTH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **08/19/2015** and recorded on **09/02/2015**, in Book N/A at Page N/A, and/or as Document **1524555143** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **01-12-208-030-0000**

Property Address: **405 PARK BARRINGTON DRIVE BARRINGTON, IL 60010**

Witness the due execution hereof by the owner of said mortgage on **08/17/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

*Rhonda B Bias*

\_\_\_\_\_  
Rhonda B Bias

Vice President

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **08/17/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
Mary Blanche - 64436 , Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1857859517  
MIN: **100188500000020025**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1857859517

## Exhibit A

**PARCEL 1: LOT 16 IN PARK BARRINGTON UNIT 1, BEING A SUBDIVISION OF PART OF LOT 9 IN BARRINGTON SOUTHGATE UNIT NUMBER 1, RECORDED FEBRUARY 17, 1972 AS DOCUMENT 21811304, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1988 AS DOCUMENT 88206339, (EXCEPTING THEREFROM THE NORTH 15.00 FEET OF THE WEST 25.00 FEET THEREOF, AND EXCEPT THAT PART OF LOT 16 AFORESAID COMMENCING AT THE NORTHEAST CORNER OF LOT 16; THENCE SOUTH 89 DEGREES, 49 MINUTES, 09 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT, 27.47 FEET TO A PLACE OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES, 49 MINUTES, 09 SECONDS WEST ALONG SAID NORTH LINE, 34.03 FEET; THENCE SOUTH 2 DEGREES, 01 MINUTES, 44 SECONDS WEST ALONG A WEST LINE OF LOT 16, A DISTANCE OF 60.00 FEET; THENCE NORTH 41 DEGREES, 29 MINUTES, 26 SECONDS EAST, 53.50 FEET; THENCE NORTH 2 DEGREES, 01 MINUTES, 44 SECONDS EAST, 20.01 FEET, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT #1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENT 88206339 AND 88206341 RESPECTIVELY**