

# UNOFFICIAL COPY

Doc#: 2027662115 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/02/2020 11:35 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

*This Certifies, That a certain Mortgage executed by SOUTHSIDE PROPERTY GROUP, LLC AKA SOUTHSIDE PROPERTY GROUP LLC to First Merchants Bank. on JANUARY 31, 2019 calling for \$2,734,896.00 and recorded in Mortgage Record No. 1903818082, in COOK County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.*

*Whereas, the said mortgage affects the following described real estate: See attached legal description.*

**PIN# 20-24-404-024-0000**

**Property Address: 2218 E 68<sup>TH</sup> ST CHICAGO, IL 60603**

WITNESS my hand and seal, today, **AUGUST 14, 2020.**

First Merchants Bank 200 E Jackson, Muncie, IN 47305

Stephanie Pritchett

Stephanie Pritchett, Authorized Representative

Return To: Stephanie Pritchett PO Box 7011 Muncie, IN 47308.

State of Indiana, Delaware County, ss:

Before me, the undersigned, a Notary Public in and for said County, today **AUGUST 14, 2020**, Stephanie Pritchett, First Merchants Bank acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.

Rita A Ferrell

Rita A Ferrell  
My Commission expires December 16, 2020  
Resident of Delaware County



DOCUMENT PREPARED BY STEPHANIE PRITCHETT, PO BOX 7011, MUNCIE, IN 47308.  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Stephanie Pritchett.

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**PARCEL 1:**

THE EAST 112 FEET, 1/4 INCH OF THE SOUTH 153 FEET OF THE EAST 1/2 OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33 FEET BEING WEST 1/2 OF CRANDON AVENUE AND EXCEPT THE SOUTH 33 FEET BEING NORTH 1/2 OF EAST 68TH STREET), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 153 FEET OF THE EAST 1/2 OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 112 FEET, 1/4 INCH AND EXCEPT THE SOUTH 33 FEET BEING NORTH 1/2 OF EAST 68TH STREET), IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE EAST 10 FEET OF THE SOUTH 120 FEET OF THE WEST 1/2 OF BLOCK 3 IN SOUTH SHORE DIVISION NUMBER 5, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 4:**

THE EAST 65 FEET OF THE SOUTH 149 FEET OF THE WEST HALF OF BLOCK 3 (EXCEPT THE EAST 10 FEET OF THE SOUTH 120 FEET THEREOF) IN SOUTH SHORE DIVISION NO. 5, A SUBDIVISION IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office