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Doc#. 2027607127 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/02/2020 10:06 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200839051

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by **JANICE M. WEBER** to **U.S. BANK**, **NATIONAL ASSOCIATION** bearing the date 09/28/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 18.77533027**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 (EXCEPT THE EASTERLY 5.1 F.3 T.7) IN BLOCK 25 IN DES PLAINES MANOR TRACT NO. 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-17-317-022-0000

Property is commonly known as: 964 E PRAIRIE AVE DES PLAINES, IL 60016.

Dated this 14th day of August in the year 2020 U.S. BANK NATIONAL ASSOCIATION

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 415490123 DOCR T142008-12:55:08 [C-2] ERCNIL1

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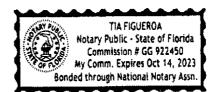
UNOFFICIAL COPY

Loan Number 2200839051

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of August in the year 2020, by Shannon McKinney as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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