

# UNOFFICIAL COPY

Doc#: 2027607139 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/02/2020 10:13 AM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 000220000028970



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: February 05, 2020

**Assignor: WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF OSAT TRUST 2019-1 BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT,** at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

**Assignee: WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF OSAT TRUST 2019-2,** at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119.

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/31/2007, in the amount of \$417,000.00, executed by ALAN C. GREEN, AN UNMARRIED MAN to UNIVERSAL MORTGAGE CORPORATION as described in said Mortgage and Recorded: 8/9/2007, Document #: 0722105072 in COOK County, State of Illinois.

Property Address: 1727 RICHARDS COURT, FLOSSMOOR, IL, 60422

Parcel No.: 32-07-409-017-0000

Legal Description:

LOT 2 IN RICHARDS COURT RESUBDIVISION, RECORDED AUGUST 25, 2006 AS DOCUMENT NUMBER 0623716052, BEING A RESUBDIVISION OF LOT 10, EXCEPT THE EAST 270.0 FEET THEREOF (KNOWN AS RICHARD O. WRIGHT UNIT 2, A RESUBDIVISION OF THE EAST 270.00 FEET OF LOT 10, IN TINA LANE SUBDIVISION) IN TINA LANE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, RECORDED NOVEMBER 15, 1978 AS DOCUMENT 2523123, MORE PARTICULARLY DESCRIBED AS; EXCEPT THE EAST 412.0 FEET THEREOF, THAT PART OF THE SOUTH 211.02 FEET OF THE NORTH 1109.52 FEET OF THE SOUTHEAST 1/4 MEASURED ALONG THE EASTERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTERLINE OF DIXIE HIGHWAY, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1727 RICHARDSCOURT  
FLOSSMOOR IL 60422  
PIN/TAX CODE: 32-07-409-017-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0009220000028970

WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF OSAT TRUST 2019-1 BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT

On: FEB 14 2020

By: *Mallorie Savage*  
Name: Mallorie Savage  
Title: Document Control Officer



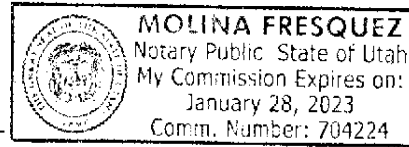
State of UTAH  
County of SALT LAKE

On FEB 14 2020, before me, Molina Fresquez, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Mallorie Savage

Doc. Control Officer, WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF OSAT TRUST 2019-1 BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Molina Fresquez*  
Molina Fresquez  
Notary Expires: JAN 28 2023 / #: 704224



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
IL/COOK

COOK County Clerk's Office