## **UNOFFICIAL COPY**

Doc#. 2027607572 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/02/2020 04:08 PM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 17-29-305-011-0200

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 09, 2013 executed of NESLIE M GOLAB, A SINGLE PERSON, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on FY RRUARY 06, 2013 as Instrument No. 1303708136 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINGIS.

LEGAL DESCRIPTION: LOT 22 IN JAMES H. REE'S SUBDIVISION OF LOTS 9 AND 10 IN BLOCK 7, 8 AND 9 IN THE CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2813 S ELEANOR ST, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 12, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERICEPRGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 12, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC TORGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR LANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person whodelor she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

B ROBERSON ary Public, State of Arizona Maricopa County Commission # 556289 y Commission Expires December 02, 2022

POD: 20200804 BA8050117IM - LR - IL

