JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2027607527 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/02/2020 03:37 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT E HUNT SR AND KATIE M HUNT to JPMORGAN CHASE BANK, N.A., dated 08/27/2013 and recorded on 10/13/2013, in Book N/A at Page N/A, and/or as Document 1329118042 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 20-33-211-01 4-0 000

Property Address: 8033 S YALE AVE CHICAGO. IL 60620

Witness the due execution hereof by the owner of said mortgage on 08/17/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLERT On 08/17/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/r2/r<sup>1</sup> ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

**MARY BLANCHE** OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436** 

Loan No.: 1850069265

## **UNOFFICIAL COPY**

Loan Number: 1850069265

## Exhibit A

LOT 60 IN ROBERT VOLK'S SUBDIVISION OF LOTS 1 TO 36, INCLUSIVE, IN BLOCK 1, LOTS 1 TO 18, INCLUSIVE, IN BLOCK 2, LOTS 1 TO 21, INCLUSIVE, IN BLOCK 7 LOTS 1 TO 42, INCLUSIVE, IN BLOCK 8 IN FORSYTH'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF OF PRINC.

OR COOK COUNTY Clark's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.