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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS	Recorded at Request of: Vivint Solar Developer, LLC	Doc# 20276	17042 Fee <b>≴</b> 93	00
A. NAME & PHONE OF CONTACT AT FILER (option 877-404-4129 (option 7)     B. E-MAIL CONTACT AT FILER (optional)	onal)	EDWARD M. MOOI		!
filings@vivintsolar.com		COOK COUNTY RE	CORDER OF DEEDS	!
C. SEND ACKNOWLEDGMENT TO: (Name and A	Address)	DATE: 10/02/20	20 10:19 AM PG:	1 0F 4
Vivint Solar Developers, LLC	٦			/
PO Box 981440		•		,
El Paso, TX. 79203-1440		THE ABOVE SBACE IS SO	30 FU WG 055105 W-	
1. DEBTOR'S NAME: Provide with on Debtor name	(18 or 1b) (use exact, full name; do not omit, modify	<ul> <li>THE ABOVE SPACE IS FO</li> <li>y, or abbreviate any part of the Debto</li> </ul>	r's name); if any part of the Ir	idividual Debtor's
name will not fit in line 1b, leave on of flum 1 blank, chec	k here and provide the Individual Debtor infor	mation in item 10 of the Financing S	tatement Addendum (Form U	CC1Ad)
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OR 1b. INDIVIDUAL'S SURNAME		AE ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
Garcia 1c. MAILING ADDRESS	FIRST PERSONAL NAME  Vanessa  CITY  STATE POSTAL CODE  COUNTRY			
7255 S ROCKWELL ST	CHICAGO	STATE	60629-2029	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (	2a or 2b) (use (xar), first name; do not omit, modify		1	
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OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSUNAL NAM	4E JADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGN	JEE Of ASSIGNOR SECURED BARTYN, Brands	2 2 2		UJA
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OR 3b. INDIVIDUAL'S SURNAME	ISINOT ASPACA			
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3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE I	COUNTRY
1800 W. Ashton Blvd.	Lehi	UT	84043	USA
4. COLLATERAL: This financing statement covers the fol	lowing collateral:		750	
See Exhibit A attached hereto.			100	
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5. Check only if applicable and check only one box: Collatera	al is held in a Trust (see UCC1Ad, item 17 and		ed by a Decedent's Personal	
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B. OPTIONAL FILER REFERENCE DATA:		Ball	Licens	adricioansor

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APN: 19252120210000 Service No.: | S-6344658

#### **EXHIBIT A**

This NOTICE (this "Notice") is provided by VIVINT SOLAR DEVELOPER, LLC, a Delaware limited liability company ("Company") with reference to the following facts:

- 1. Vanessa Garcia ("Homeowner") and Company entered into that certain Residential Solar System Lease Agreement, dated as of March 17, 2020 (the "Agreement"). Any capitalized term used but not defined herein shall have the meaning ascribed to such term in the Agreement. To request a copy of the Agreement, please contact Company by calling 1.877.404.4129, or by writing at 1800 W. Ashton Blvd., Lehi, UT 84043.
- 2. The Agreement commenced on March 17, 2020 and will terminate on approximately February 26, 2041 (the "Term"). At the and of the Term, Homeowner may elect to continue with the Agreement on a year-to-year basis, enter into a new agreement, request removal of the System or purchase the System. If Homeowner elects reproval, then Company shall remove the System within ninety (90) days.
- 3. Pursuant to the Agreement, Homeowner granted to Company a right to access, enter into, and use the Property for the installation, operation, and maintenance of a solar photovoltaic energy system (the "System") at Homeowner's residential property located at 7255 S ROCKWELL ST, CHICAGO, County of Cook, IL, 60629-2029 (the "Property").
- 4. Pursuant to the terms and conditions of the Agreement, the Company has agreed to lease the System to Homeowner and Homeowner has agreed to pay monthly rent to the Company.
- 5. Company owns the System, collectively with all associated rights, privileges, assets, incentives, rebates, and benefits arising from, relating to, or attributable to the System (the "System Interests"). At all times during the Term, the System and the System Interests shall remain Company's sole personal property and shall not be deemed or characterized as

- a "fixture" or any part of the "realty" as those terms may be defined by applicable law. THIS NOTICE SHALL NOT IN ANY WAY MODIFY THE CHARACTER OR CLASSIFICATION OF THE SYSTEM. THE SYSTEM IS NOT A FIXTURE.
- 6. COMPANY DOES NOT HAVE A SECURITY INTEREST OR LIEN ON THE PROPERTY. THIS NOTICE SHOULD NOT BE CONSTRUED AS AN ENCUMBRANCE AFFECTING TITLE TO THE PROPERTY.
- 7. Pursuant to the terms and conditions of the Agreement, if the Homeowner proposes to sell or transfer the Property, it must provide Company with thirty (30) days' prior written notice of such sale or transfer, including the name of the proposed purchaser or transferee ("Property Transferee"). If Property Transferee will not assume the obligations under the Agreement, or if Company determines that Property Transferee does not qualify, then Homeowner will be required to purchase the System at Four Dollars (\$4) per watt installed, subject to reduction pursuant to the terms of the Agreement.
- 8. If Homeowner defaults under the Agreement and Company elects to terminate the Agreement, then Homeowner may be responsible to purchase the System at Seven Dollars (\$7) per watt installed, subject to reduction pursuant to the terms of the Agreement. Alternatively, Company may elect to terminate the Agreement and remove and retake the System.
- 9. If Company defaults under the Agreement and Homeowner elects to terminate the Agreement, then Company shall remove the System within ninety (90) days.
- 10. The Agreement is binding upon Homeowner's and Company's respective heirs, legal representatives, successors, and permitted assigns.
- 11. This Notice shall not, under any circumstances, be deemed to modify or change any provision of the Agreement. In the event of any conflict between the terms of this Notice and the Agreement, the Agreement shall control.

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## **UNOFFICIAL COPY**

### **Exhibit B**

The North 20 Feet of Lot 26 and Lot 27 (except the North 10 Feet) in Block 5 in Frederick H. Bartlett's Western Avenue Subdivision Of North East 1/4 Of The North East 1/4 Of Section 25, Township 38 North, Range 13, East Of The Third Principal Meridian, in Cook County, Illinois.

Commonly known as 7255 S. Rockwell Street, Chicago, IL 60629 Parcel(s): 19-25-212-021-0000

Cook, IL\_G ₄rcia

Deny of County Clerk's Office