

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Nikita Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2027620174 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/02/2020 12:44 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nikita Trivedi

Lender ID: **364**  
Loan #: **1449278753**  
Investor Loan #: **364**  
MIN: **10007030001137779**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ASIF NAWAZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 08/08/2018 Recorded: 08/17/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1822904057

Loan Amount: **\$334000.00**

Legal Description: LOT 8 HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECAON 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATES OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068742 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **07-08-200-020**

County: Cook County, State of Illinois

Property Address: 1684 FOLTZ DRIVE, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/17/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **STEVE MAJOVSKY**

Title: **VICE PRESIDENT**

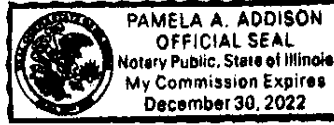
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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **08/17/2020**, before me, **PAMELA A ADDISON**, Notary Public, personally appeared **STEVE MAJOVSKY, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **PAMELA A ADDISON**

My Commission Expires: **12/30/2022**

Drafted By: **Nikita Trivedi**

Property of Cook County Clerk's Office