

UNOFFICIAL COPY

Doc#: 2027621229 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/02/2020 03:17 PM Pg: 1 of 2

2026383 10F3

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 65
PARK RIDGE, IL 60068

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
2 N.20th St., Ste. 320
Birmingham, AL 35203

STATE OF ILLINOIS
COUNTY OF COOK

DLH 36498060-00

PIN: 12-12-111-003-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, **US Small Business Administration**, hereinafter "SBA", does hereby certify and declare that that certain Mortgage, in the original principal amount of \$35,000.00, by **Patricia M. Gill**, single, to SBA, dated 01/29/2009 and recorded on 03/04/2009, as Document 0906333018, in Cook County, Illinois, is hereby released; and the Recorder is hereby requested and authorized to enter of record the release of the real estate described in the above-referenced mortgage, commonly known as 7751 Rascher Av., Chicago, IL 60656.

IN WITNESS WHEREOF, SBA has caused and directed this instrument to be executed by **Carla Donaldson**, Deputy Center Director, pursuant to Delegation of Authority, No. 12-D, Revision 3, Redlegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Date: 12/17/2019

US Small Business Administration

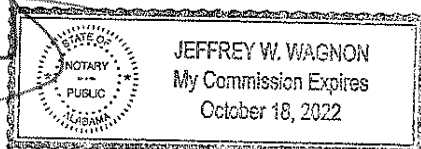
By: Carla Donaldson
Carla Donaldson, Deputy Center Director

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that **Carla Donaldson**, Deputy Center Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she, with full authority, did execute the same voluntarily, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 12/17/2019.

Notary Public



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American Land Title Association

File Number : 2026383
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

LOT 13 IN BLOCK 12 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1923 IN BOOK 176 OF PLATS, PAGES 40 AND 41 AS DOCUMENT NO. 7812269, IN COOK COUNTY, ILLINOIS.

Address: 7751 W. Rascher Ave., Chicago, IL 60656

PIN #: 12-12-111-003-0000 ✓

PIN #:

PIN #:

Township: Jefferson

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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