

UNOFFICIAL COPY

Recording Requested/Prepared By:
Praveen Kumar Tirumala
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 2027947091 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/05/2020 02:36 PM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 290590 "GOKUL PANCHAL" COOK COUNTY RECORDER, ILLINOIS

Dated: August 18, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1** does hereby certify that a certain mortgage executed by **GOKUL PANCHAL AND MANJULA PANCHAL, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., ITS SUCCESSORS AND ASSIGNS** dated **NOVEMBER 19, 2004** calling for the original principal sum of dollars (**\$260,000.00**), and recorded on **DECEMBER 13, 2004** in and/or Instrument # **0434849113**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$260,000.00**

Tax Parcel ID: **10342270470000**

Property Address: **6880 N LINCOLN AVE, LINCOLNWOOD, ILLINOIS 60712** Township: **COOK COUNTY - TREASURER**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

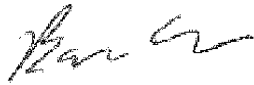
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **18th** day of **August, 2020**.

FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1

UNOFFICIAL COPY

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: 

BARRY COON
VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **August 18, 2020**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-1** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 914312

(This area is for notarial seal)

PROPERTY of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

Legal Description

Loan Number: 4714110005

Property Address: 6880 N LINCOLN AVE
LINCOLNWOOD, IL 60712

PARCEL 1: THE NORTHEASTERLY 32.75 FEET OF LOTS 112, 113 AND 114 IN LINCOLN-CRAWFORD PRATT BOULEVARD SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THEREFROM THE SOUTH 39 FEET OF THAT PART WEST OF LINCOLN AVENUE) OF SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 112 AFORESAID (EXCEPT THE SOUTHEASTERLY 6.25 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF AND ALSO EXCEPTING THE NORTHEASTERLY 145.00 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE THEREOF). APN# 10-34-227-047

Property of Cook County Clerk's Office