

# UNOFFICIAL COPY

Doc#: 2027962014 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/05/2020 09:48 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1255037(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100196300000158846

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **GUARANTEED RATE, INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 11/14/2003, and executed by **ALEX M MOTENKO**, , as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **GUARANTEED RATE, INC**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 2/3/2004, in Book N/A, Page N/A, Document No. 0403414298, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: PARCEL 1: UNIT NO. 2 IN AREA 39 IN LOT 8 1N HARRINGTON SQUARE UNIT NO 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21175177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT NO. 21388236 ALL IN COOK COUNTY, ILLINOIS.**

PIN: 07-07-203-036

Commonly known as 1996 HOLBROOK LANE, HOFFMAN ESTATES IL 60195

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 8/14/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR  
GUARANTEED RATE, INC, ITS SUCCESSORS AND  
ASSIGNS**

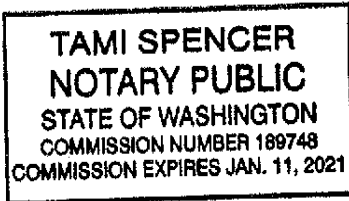
Loan # 0579582884

BY: Michelle Steinmetz  
Michelle Steinmetz, Vice President

STATE OF WASHINGTON            )  
County of Spokane                )

On 08/14/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Tami Spencer  
My commission expire 1/11/2021

PROCESSED BY COOK COUNTY Clerk's Office