

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Sivanageswararao Vaddanti**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 2027920293 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/05/2020 02:44 PM Pg: 1 of 3

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 290714 "YIHAN WU" COOK COUNTY RECORDER, ILLINOIS  
MIN #:100097000000282456 - FEMERS PHONE #: 1-888-679-6377

Dated: August 18, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by YIHAN WU AND LIJIN ZHU, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMWEST FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated DECEMBER 13, 2019 calling for the original principal sum of dollars (\$442,125.00), and recorded on DECEMBER 20, 2019 in and/or Instrument # 1935408237, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$442,125.00

Tax Parcel ID: 17-17-215-024-1186 / 17-17-215-024-1333

Property Address: 123 S GREEN ST APT 1003B, CHICAGO, ILLINOIS 60607 Township: COOK COUNTY - TREASURER

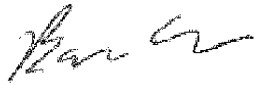
Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 18th day of August, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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By: 

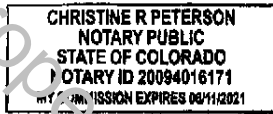
**BARRY COON**  
**VICE PRESIDENT**

State of **COLORADO**  
County of **DOUGLAS**

On **August 18, 2020**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public

**Christine R. Peterson**

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 918806

(This area is for notarial seal)

PROPERTY OF Cook County Clerk's Office

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## Exhibit "A"

### Legal Description

UNITS 1003B AND P-120 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE EMERALD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0912116028, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**A.P.N : 17-17-215-024-1186 / 17-17-215-024-1333**

Property of Cook County Clerk's Office