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Doc#: 2027921017 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/05/2020 09:05 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

RECORD 2nd

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0003220000043951



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100015700070200019 / MERS Phone #: (888) 679-6377

Assignment Prepared on: July 23, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: METROPOLITAN LIFE INSURANCE COMPANY, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/31/2006, in the amount of \$264,000.00, executed by HIRUT ASSEFA, AND FELASFAW WOLDEGEBRIEL, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 8/18/2006, Document #: 0623055095 in COOK County, State of Illinois.

Property Address: 6950 N OAKLEY AVE UNIT C, CHICAGO, IL, 60645-4756
Parcel No.: 11-31-113-028-1003
Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN THE 6950-6956 NORTH OAKLEY STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER, 23438296, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-31-113-028-1003

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
6950 NORTH OAKLEY UNIT C
CHICAGO, IL 60645

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

On: AUG 13 2020

By: _____
Name: Curtis Chapa
Assistant Secretary

Title: _____

State of UTAH
County of SALT LAKE



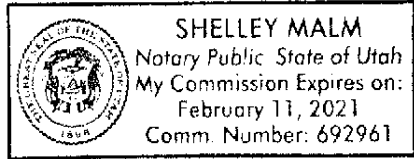
On AUG 13 2020, before me, Shelley Malm, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Curtis Chapa

Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GOLDMAN SACHS MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Shelley Malm
Shelley Malm

Notary Expires: FEB 11 2021 / #: 692761



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

PROVIDED BY IL/COOK County Clerk's Office