UNOFFICIAL COPY

Recording Requested by: UnionBanCal Mortgage Corp.

When Recorded Return to: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA. 92186



Doc# 2027922057 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/05/2020 12:48 PM PG: 1 OF 3

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #7786241 ALFARO COOK, County, Illinois MIN #100648800022301179 SIS#: 1-988-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, nv2/2 and executed by RAUL ALFARO A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 09/25/2017 Recorded: 09/26/2017 as instrument No.:1726946279, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 16-30-101-028-0000
Property Address: 2216 CLINTON AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

IX

RELEASE OF MORTGAGE PAGE 2 OF 2 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SX p=X SX SC X NTAB

UNOFFICIAL COPY

On 7.21.20

By: JULIE JOJIC, ASSISTANT SECRETARY

Certificate of Acknowledgment

State of Carifornia County of San Diego

On 7.21.20 , Leipre me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge 1 to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

NEIL BENÉDICT

Notary Expires: 05/03/2023 #2287303

(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-755-0316

2027922057 Page: 3 of 3

UNOFFICIAL COPY

15826-17-264971-IL

Property Address: 2216 Clinton Avenue, Berwyn, IL 60402

Parcel ID:

16-30-101-028-0000

LOT 125 IN 22ND STREET LAND ASSOCIATION SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES THEREOF) LYING NORTH OF RIVERSIDE PARKWAY IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2216 Clinton Avanue. Berwyn, IL., 60402

3 My Of Cook County Clark's Office Pin: 16-30-101-025 0000

Legal Description with Address

15826-17-264971-IL