

UNOFFICIAL COPY

Doc#: 2027922105 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/05/2020 03:18 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1323500(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 10052900000274852

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **BETTER MORTGAGE CORPORATION, its successors and assigns**, the current owner and holder of a certain Mortgage dated 6/21/2019, and executed by **THOMAS GROH**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **BETTER MORTGAGE CORPORATION, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 8/8/2015, in Book N/A, Page N/A, Document No. 1521810015, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 2 IN BLOCK 5 IN DAVID DAVIS' SOUTH ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO THOMAS GROH AND JANET GROH, HUSBAND AND WIFE, IN TENANCY BY ENTIRETY FROM KASPER DEVELOPMENT, LLC 3001 BY DEED DATED 23-JUL-2015 AND RECORDED ON 06-AUG-2015 IN DOCUMENT NO. 1521810014 IN THE COUNTY RECORDER'S OFFICE COOK COUNTY, IL.

PIN: 17-28-325-084-0000

Commonly known as 3003 S CANAL ST, CHICAGO IL 60616

(see next page for signatures and notary acknowledgment)

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DATED: 8/17/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
BETTER MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS**

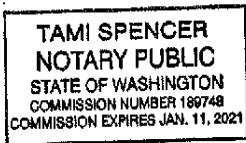
Loan # 0042869016

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 08/17/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expire 1/11/2021

Property of Cook County Clerk's Office