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This instrument was prepared by and after recording mail to:

Elrod Friedman LLP 325 N. LaSalle Street Suite 450 Chicago, Illinois 60654 Peter M. Friedman, Esq.



Doc# 2028040002 Fee \$88.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/06/2020 10:26 AM PG: 1 OF 4

PARTIAL RELEASE OF SECOND MORTGAGE (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that the VILLAGE OF WINNETKA, an Illinois home rule municipal corporation, together with its successors and assigns ("Lender"), for and in consideration of the sum of 1 on Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, remise, release, and convey unto ROBERT M. BAHAN and ELIZABETH A. EAHAN, husband and wife ("Borrower") a partial release of the Borrower's liability which Lender acquired in, through or by (i) a certain Promissory Note made by Borrower to Lender dated June 14, 2011 ("Note") for the principal sum of Two Hundred Fifty Thousand dollars (\$250,000.00) (the "Principal Amount Due") and (ii) a certain Trust Deed Second Mortgage on the real property described in Exhibit A ("Property"), made by Borrower to Lender, dated June 24, 2011 ("Second Mortgage") to secure Borrower's covenants and agreements under the Note, which Second Mortgage was recorded with the Cook County Recorder of Deeds on July 7, 2011 as Document No. 1118811035.

Lender releases Borrower from liability under the Note in the following amounts as of the dates as follows:

April 18, 2020 \$10,997.44

thereby amending the Principal Amount Due under the Note to be Two Hundred Eight Thousand

P = INTX

2028040002 Page: 2 of 4

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Twenty-Six and 19/100 dollars (\$208,026.19), subject to the Adjusted Value of the Property as described and defined in the Second Mortgage.

It is expressly understood and agreed that this Release is in no way to operate to discharge the lien of the Second Mortgage, or other documents or instruments securing the loan (the "Loan") secured by the Second Mortgage, but it is only to release the amount of the Borrower's havility to Lender according to the above terms; and that the remaining or unreleased portions of the Property are to remain as security for the payment of the indebtedness, covenants, conditions and obligations secured thereby.

Nothing herein shall amend, release, convey or otherwise effect the terms, provisions and in the Note and the Sec.

[Signature Page Follows] limitations of the Note or the Second Mortgage securing Borrower's performance of the covenants and agreements contained in the Note and the Second Mortgage.

2028040002 Page: 3 of 4

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WITNESS my hand and seal t	this 24th day of August, 2020.
A TITI A	THE VILLAGE OF WINNETKA an Illinois home rule municipal corporation, By:
Minimum Sommer and	Chris Rintz, Village President
STATE OF ILUNOIS))SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Chris Rintz, Village President of the Village of Winnetka, an Illinois home rule municipal corporation, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said company, for the use and purposes therein set forth.

Given under my hand and official seal, this 24th day of August, 2020.

Notary Public

OFFICIAL SEAL
KRISTIN N KAZENAS
NOTARY PUBLIC, STATE OF ILI''', O'S
My Commission Expires 03-11-23

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EXHIBIT A

LEGAL DESCRIPTION.

LOT 4 IN ODMEN'S SUBDIVISION OF LOTS 5, 6, AND 7 IN BLOCK 3 IN J.E. GARLAND'S ADDITION TO WINNETKA IN FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN:

05-21-311-016-0000

196 Chu.

ODERTO OF COOK COUNTY CLERK'S OFFICE ADDRESS: