## **UNOFFICIAL COPY**

Doc#. 2028062085 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/06/2020 03:04 PM Pg: 1 of 3

Dec ID 20200401670184 ST/CO Stamp 1-703-490-784

SPECIAL WARRANTY DEED A 20-2700ED Case No: 137-549984

Alliance Title Corporation 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656 File No. A20-2028

THIS AGREEMENT, made and entered into this 1st day of May, 2020, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and SANDRA MEDINA, A MARRIED WOMAN, his/her/thoir heirs and assigns, 3729 S 61<sup>ST</sup> AVENUE CICERO IL 60804 their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4445 WENONA AVE STICKNEY IL 60402 which is legally described as follows:

LOT 10 IN BLOCK 3 IN WALTER G. MCINTOSA'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 14, 15, 20 TO 23 AND 28 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, AND PARTS OF SECTIONS 1 PAD 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-06-310-016-0000

PROPERTY ADDRESS: 4445 WENONA AVE STICKNEY IL 60402

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

SANDRA MEDINA

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	By: Lya Stone
1	lisa Stone Contract Specialist
Valegari Ma maly	for the United States Department of Housing
$\Delta \Delta $	and Urban Development, an agency of the United
Tolara Fye	States of America.
"EXEMPT" under provisions of Paragraph.	b),
Section 4, Real Estate Transfer Tax Act.	D),  GE OF STICKTON REAL  SACTION EXEMPT FROM REAL  TRANSFER TAX ACCORDING TO
	ESTATE TRANSFER TAX ACCORDING TO
5/1/20 fee	
Date Buyer, Seiler a Represe	entative DATED DATED
STATE OF 1exas	7000
country of williamson;	SS.
	in an for the State and County aforesaid, personally
appeared [CSG] Home, who	is personally well known to me and known to be the pearing the date. May 1, 2020, by virtue of the above cited
	strument to be his/her free act and deed on behalf of
CHRONOS SOLUTIONS, LLC, HI	JD's delegated Management and Marketing Contractors
by virtue of a delegation of authority published	at 70 FR 43171 on July 26, 2005 for the Secretary of on, D.C., also known as the United States Department of
Housing and Urban Development, or washing the Housing and Urban Development, an agency of	the United States of America.
Witness my hand and official seal this _	day of April, 2020.
	( ) while do not the
THE LAYMAN	Notary Public
CHELLE LAYMAN Notary ID #7476037 Notary ID #7476037	•
My Commission Expires My Commission Expires My Commission Expires My Commission Expires	nmission expires:

PREPARED BY AND MAIL TO: The Law Offices of Margaret M. Las Margaret M. Las 14516 John Humphrey Drive Orland Park IL 60462 SEND SUBSEQUENT TAX BILLS: Sandra Medina 4445 Wenonah Avenue Stickney IL 60402

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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date:	8/18/2020	Signature:	Mana Ruen
	1000 M	. d ~	Grantor or Agent
SUBSC	RIBED and SWORN to be orr me on .		
Lunnan	OFFICIAL SEAL YVONNE L FREEMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/28/21	Notary Public	in Allman
interest acquire in Illino	in a land trust is either a natural person, an I and hold title to real estate in Illinois, a partn	llinois corporation ership authouzed t	ntee shown on the deed or assignment of beneficial or foreign corporation authorized to do business or to do business or acquire and hold title to real estate outliness or acquire and hold title to real estate under
Date:_	8/18/2020	Signature:	Mouris Ruesa Grantee or A gent
SUBSC	CRIBED and SWORN to before me on .  OFFICIAL SEAL  YVONNE L FREEMAN  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES 0 1/28/21	Notary Public	me HAllman
	Any person who knowingly submits a false st emeanor for the first offense and a Class A mi		ng the identity of a grantee shall be guilty of a Class sequent offenses.
[Attach	to deed or ABI to be recorded in Cook Count	y, Illinois, if exem	pt under provisions of Section 4 of the Illinois Real

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Estate Transfer Act.]