

# UNOFFICIAL COPY

**PREPARED BY:**

State Farm Bank  
PO Box 5961  
Madison WI 53705

Doc#: 2028007173 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/06/2020 10:37 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

State Farm Bank  
PO Box 5961  
Madison WI 53705

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **STATE FARM BANK, FSB**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOSE CHAVEZ JR AND GUADALUPE CHAVEZ; AS HUSBAND AND WIFE**

Dated: 11/22/2005 Recorded: 12/19/2005 as Instrument No: 0535322040

Legal Description: **SEE ATTACHED SCHEDULE A**

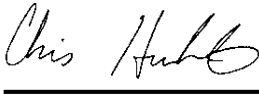
Parcel Tax ID: **19-03-412-045-0000**

County: Cook County, State of Illinois

Property Address: 4511 S KEELER AVE CHICAGO, IL 60632

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/18/2020**.

**State Farm Bank, FSB**

By: 

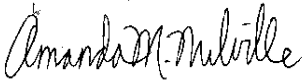
Name: **Chris Hinkle**

Title: **Authorized Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Dane**

This instrument was acknowledged before me on **08/18/2020**, by **Chris Hinkle, Authorized Officer of State Farm Bank, FSB**.

Witness my hand and official seal.



Notary Public: **Amanda M Melville**

My Commission Expires: **03/27/2023**

**AMANDA M. MELVILLE**  
NOTARY PUBLIC  
STATE OF WISCONSIN

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## SCHEDULE "A"

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED MAR-23-2000, AND RECORDED APR-03-2000, AMONG THE LAND RECORDS OF THE COUNTY LAND STATE SAT FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 00232538.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: THE NORTH HALF OF LOT 132 IN FREDERICK M. BARTLETTS 47TH STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF SECTION # 3 AND THAT PART OF THE NORTH WEST QUARTER LYING SOUTH OF ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

Cook County Clerk's Office