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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2028016230 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 10/06/2020 04:06 PM Pg: 1 of 3

Loan Number 0291471993

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAVID A JOHNSON AND HELEN M JOHNSON to MORTGAG'. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR COMPASS MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/10/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1211649034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-29-426-025-1003

Property is commonly known as: 1049 W MONTANA T UNIT 1, CHICAGO, IL 60614.

Dated this 19th day of August in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

MELISSA DENNEY VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 415538244 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100249721571200179 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [192008-12:43:53 [C-3] ERCNIL1

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Loan Number 0291471993

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of August in the year 2020, by Melissa Denney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/0/623



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 415538244 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100249721571200179 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T192008-12:43:53 [C-3]





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'EXHIBIT A'

UNIT 1049 DX1 IN THE MONTEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 65, 66 AND THE NORTH 10 FEET OF THE LAST 55 FEET OF LOT 67 IN THE SUBDIVISION OF THE EAST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 1994 AS DOCUMENT NUMBER 94382838. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



