

UNOFFICIAL COPY

Doc# 2028016238 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/06/2020 04:10 PM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200581053

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MATTHEW J HEBL** to **U.S. BANK N.A.** bearing the date 11/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1535008141**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-08-412-040-1285

Property is commonly known as: 4980 N MARINE DR UNIT 834, CHICAGO, IL 60640.

Dated this 19th day of August in the year 2020
U.S. BANK N.A.



ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 415489186 DOCR T192008-12:36:11 [C-3] ERCNIL1



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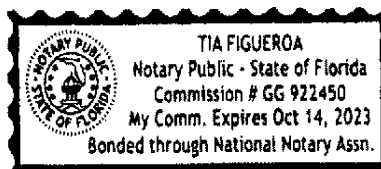
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 19th day of August in the year 2020, by Angela Pavao as VICE PRESIDENT of U.S. BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa
TIA FIGUEROA
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 2200581053

'EXHIBIT A'

PARCEL 1: UNIT 834 IN SHORELINE PARK, CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 15, 16, AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 À DOCUMENT 14122456 ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH IN INCLUSIVE IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S - SUBDIVISION ALL N THE SOUTHEAST FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 64-80, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079. PARCEL 3: PARKING RIGHTS AND EASEMENTS IN VALET PARKING SPACE V-13 AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.



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