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Doc#: 2028020179 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/06/2020 02:48 PM Pg: 1 of 4

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@woitersklower.com
Prepared By:
OLD PLANK TRAIL COMMUNITY BANK, N.A.
Nicole Shamrock
Attn: Loan Operations 20012 Wolf Rd.
Mokena, IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** successor to **First National Bank of Illinois** does hereby certify that a certain Mortgage, bearing the date **08/01/2013**, made by **Mark A Chiaramonte** and **Patricia A Chiaramonte a/k/a Patricia C Chiaramonte Trust** Dated October 20, 2010, to **First National Bank of Illinois**, on real property located in **Cook County**, State of Illinois with the address of **3010 190th Place, Lansing, IL, 60438** and further described as:

Parcel ID Number: **33-06-403-034-0000**, and recorded in the office of **Cook County**, as Instrument No: **1331219112**, on **11/08/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: **20012 Wolf Rd, Mokena, IL, 60448**

Dated this **08/17/2020**

Lender: **Old Plank Trail Community Bank N.A.** successor to **First National Bank of Illinois**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Mary Kozar**

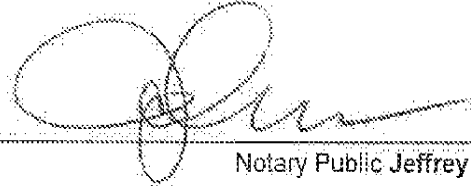
Its: **Vice President**

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State of Illinois , Cook County

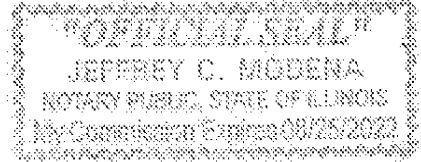
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.** successor to **First National Bank of Illinois**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/17/2020 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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LOT 8 IN OUR LUTHERAN CHURCH SUBDIVISION, BEING ALL THAT PART OF THE WEST 1742.4 FEET OF THE EAST 1792.4 FEET OF THE SOUTH 250.0 FEET OF THE NORTH 400 FEET OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A STRAIGHT LINE THAT IS AT RIGHT ANGLES TO THE NORTH LINE OF AFORESAID 250-FOOT STRIP WIDE STRIP OF LAND AND COMMENCING 747.40 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 6 AND GOING SOUTH 250 FEET IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF AFORESAID 250-FOOT WIDE STRIP OF LAND THAT IS 746.36 FEET WEST OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SAID SECTION 6 AND CONTAINING 6.00 ACRES IN ALL IN VILLAGE OF LANSING, COOK COUNTY, ILLINOIS

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