UNOFFICIAL CC

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#, 2028020266 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/06/2020 04:12 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNOR), (MERS Address: P.O. Box 2026, Alin. Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to WILMINGTON TRUST COMPANY AS SUCCESSOR TRUSTEE TO THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE FOR JP/JORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF PCI ULAR ABS, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-2, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FIL 33407 ITS SUCCESSORS AND ASSIGNEE) FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/11/2005, and made by **Al BERTO CHAVEZ** to **ESPERANZA FINANCIAL SERVICES, INC.** and recorded 01/25/2005 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0502526137**.

Upon the property situated in said State and County as thore fully described in said Mortgage or herein to wit:

LOT 6 IN H.M. CORNELL AND CO'S CAMP MCLONALD ACRES, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSH'D 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-26-201-015-0000

Property is commonly known as: 1001 EAST CAMP MCDONALD ROAD, PROSPECT HEIGHTS, IL 60070.

Dated this 19th day of August in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS"), AS MORTGAGEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 12 tion on this 19th day of August in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/14/2023

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 415917749 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MOM-ASN MIN 100046600070079463 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR PHH03 415917749 T192008-10:24:12 [C-1] EFRMIL1





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