JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2028039094 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/06/2020 11:02 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from ROBERT M HUGHES AND PERI L HUGHES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated 11/10/2016 and recorded on 11/18/2016, in Book N/A at Page N/A, and/or as Document 1632355023 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-33-316-119-0000

Property Address: 1659 N VINE ST CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on 68/13/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS 14's Office AND ASSIGNS

Angele William

Angela Williams

Vice President

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## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 08/18/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

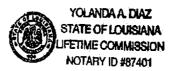
LIEN RELEASE

JPMORGAN CHASE KANK, N.A.

700 KANSAS LANE, MAU CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



Loan No.: 1148872340

MIN: 100188500000096850 MERS Phone #: (888) 679-6377

Or Cook County Clark's Office MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan No. 1148872340

## **EXHIBIT A**

PARCEL 1:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28 TO 31, 40, 41 AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRP, Ch'AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 5 TO 20 BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTEPLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20 TO THE NORTHEAST CORNER OF SAID LOT 20, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE I FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20 TO A LINE! FOOT NORTHWESTERLY OF AND PARALLIL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE : FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LOG 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LOIG I FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING) IN THE SUBLIVILION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK I IN SHEFFIELD'S ADDITION TO CHICAGO PATHS WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THURD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 61.90 FEET SOUTH AND 12.09 FEET EAST OF THE NORTHWEST CORNER OF SAID DESCRIBED TRACT OF LAND AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE NAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 25.45 FEET; THENCE DUE NORTH, 0.48 FEET; THENCE NORTH 90 DEGREE / EAST, 16.41 FEET; THENCE DUE SOUTH, 17.08 FEET; THENCE SOUTH 90 DEGREES WEST, 40.86 FEET; THENCE DUE NORTH, 15.90 FEET; THENCE SOUTH 90 DEGREES WEST, 1.0 FEET; THENCE DUE NORTH 0.70 FEET TO THE PLACE OF BEGINNING ALSO PARCEL 1"A": EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40382 DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AS DOCUMENT NUMBER 24301534 AND FILED AS DOCUMENT LR2996071 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40382 TO JANE E. DOUGLAS DATED MARCH I, 1978 AND RECORDED MARCH 27, 1978 AS DOCUMENT NUMBER 24376302 FOR PURPOSES OF INGRESS AND EGRESS ALSO PARCEL 1"B": EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS CREATED BY QUIT CLAIM DEED FROM THE CITY OF CHICAGO, A MUNICIPAL CORPORATION, TO NEIGHBORHOOD COMMONS CORPORATION, A NOT-FOR-PROFIT CORPORATION ILLINOIS, DATED APRIL 25, 1977 AND RECORDED MAY 20, 1977 AS DOCUMENT NUMBER 23936159 AND FILED MAY 20, 1977 AS LR2939190, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO THAT CERTAIN EAST-WEST PUBLIC ALLEY LYING EAST OF VINE STREET AND SOUTH OF AND ABUTTING LOT 5 AFORESAID, OVER, UPON AND