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Doc#. 2028039013 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/06/2020 09:00 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3343510961

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83/02 Рн. 208-528-9895 PARCEL NO. 09-35-411-024-9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, an I interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sela Mortgage.

Said Mortgage dated AUGUST 08, 2015 executed by KOBFRT G. BOUGHTON AND ELAINE E. OLSON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC KE, JISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSO'S AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 14, 2015 as Instrument No. 1522608102 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 IN BLOCK 6 IN GILLICK'S RIDGE PEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, E.S. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 830 S WASHINGTON AVE, PARK RIDGE, IL 60058

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 13, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT CAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 13, 2020, before me, ROBERT NUNEVILLER, Notary Public, personally appeare a El IC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose varie is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2024)

NOTARY PUBLIC

ROBERT NUNEVILLER Notary Public, State of Arizona Maricopa County Commission #584341 My Commission Expires July 17, 2024

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MERS PHONE: 1-888-679-6377