

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage Corporation  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#. 2028107285 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/07/2020 12:11 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE NATIONAL BANK, AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE).

Said Mortgage is dated 07/17/2006, and made by JOHNNY HUNT AND MANEVIA HUNT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/10/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0622243170. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 50 IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT FILED JULY 29, 1988 AS DOCUMENT LR3727479

Tax Code/PIN: 31-15-304-012-0000

Property is commonly known as: 4561 MORNING GLORY DR, MATTESON, IL 60443.

Dated on 08/18/2020 (MM/DD/YYYY)

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE NATIONAL BANK, AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7, by PHH MORTGAGE CORPORATION, its Attorney-in-Fact

By:   
KAYLA MURPHY  
SENIOR SERVICING OPERATIONS SPECIALIST

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\*D0055105397\*

# UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 08/18/2020 (MM/DD/YYYY),

by KAYLA MURPHY as SENIOR SERVICING OPERATIONS SPECIALIST of PHH MORTGAGE CORPORATION as Attorney-in-Fact for U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE NATIONAL BANK, AS TRUSTEE FOR C-BASS 2006-CB7 TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-CB7, who, as such SENIOR SERVICING OPERATIONS SPECIALIST being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
Netty N. Bangala  
Notary Public - STATE OF FLORIDA  
Commission expires: 08/07/2023



Document Prepared By: Anthony Aviles, PHH Mortgage Corporation, One Mortgage Way, Mt. Laurel, NJ 08054, 800-449-8767

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PROPERTY OF Cook County Clerk's Office