

UNOFFICIAL COPY

Doc#. 2028107507 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/07/2020 03:47 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1180549(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 101011717110400001

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **SOLUTIONS FINANCIAL MORTGAGE COMPANY, its successors and assigns** the current owner and holder of a certain Mortgage dated 5/18/2018, and executed by **YURI ZELENETSKYI AND YULIIA CHERVINSKA, HUSBAND AND WIFE**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **SOLUTIONS FINANCIAL MORTGAGE COMPANY, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 5/31/2018, in Book N/A, Page N/A, Document No. 1815108011, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 15 AND 19 IN WITWICKI'S VICTORY PARK SUBDIVISION, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, LYING NORTH OF THE INDIAN BOUNDARY LINE, TOGETHER WITH A RESUBDIVISION OF LOTS 17 AND 18 IN BLOCK 1 AND LOT 15 IN BLOCK 2 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON IN THE SOUTHEAST QUARTER OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-08-425-122-0000, 13-08-425-123-0000

Commonly known as 226 SCARSDALE CT UNIT C1, SCHAUMBURG IL 60193

(see next page for signatures and notary acknowledgment)

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DATED: 8/14/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
SOLUTIONS FINANCIAL MORTGAGE COMPANY, ITS
SUCCESSORS AND ASSIGNS**

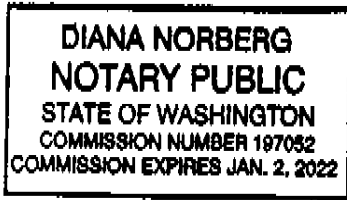
Loan # 0042469007

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 08/14/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Diana Norberg
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2022

Produce of Cook County Clerk's Office