

# UNOFFICIAL COPY

Doc#. 2028120246 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/07/2020 02:10 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0332377522

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DENNIS GLENN AND EILEEN H GLENN** to **WELLS FARGO BANK, N.A.** bearing the date 11/30/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1134610007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-12-409-025-0000

Property is commonly known as: 2209 DODGE AVE, EVANSTON, IL 60201.

**Dated this 20th day of August in the year 2020**  
**WELLS FARGO BANK, N.A.**

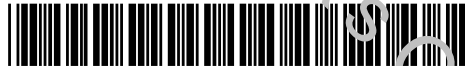


JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 415651934 DOCR T202008-12:57:57 [C-3] ERCNIL1



\*D0055633733\*

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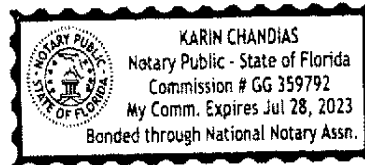
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 20th day of August in the year 2020, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 415651934 DOCR T202008-12:57:57 [C-3] ERCNIL1



\*D0055633733\*

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 4, 23.35 FEET; THENCE EASTERLY ON A LINE WHICH RUNS EASTERLY 111.15 FEET TO A POINT 22.71 FEET SOUTH OF THE ANGLE POINT IN THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 29.88 FEET TO THE WEST FACE OF A STORY AND BASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND. THENCE NORTH ALONG THE EXTERIOR FACE OF SAID BUILDING, 0.26 FEET; THENCE WEST 1.10 FEET; THENCE NORTH 0.50 FEET; THENCE EAST OF THE WEST LINE AND 5.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE EAST 47.67 FEET TO A CORNER OF SAID BUILDING WHICH IS 4.91 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4. THENCE SOUTHEASTERLY 5.75 FEET TO A POINT 9.02 FEET SOUTH OF THE NORTH LINE AND 8.04 FEET EAST OF THE WEST LINE OF SAID LOT 4; THENCE SOUTH 13.27 FEET; THENCE EAST 2.02 FEET; THENCE SOUTH 0.48 FEET; THENCE WEST, 1.05 FEET; THENCE SOUTH 0.33 FEET TO THE CENTER OF A PARTY WALL; THENCE WEST ALONG THE CENTERLINE OF SAID PARTY WALL, 51.99 FEET TO THE PLACE OF BEGINNING, ALL IN MCCORMICK SQUARE SUBDIVISION OF LOTS 12, 13 AND 15, IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON IN SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12. TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT 25351786.



\*415651934\*



\*D0055633733\*

Property of Cook County Clerk's Office