## UNOFFICIAL CC

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2028120257 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/07/2020 02:16 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIJUSTON OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), ASSIGNOR), (MERS Address: P.O. Box 20.6, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and the syrights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHCSL ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/29/2018, and made by ALEX LIMA AND DARIAN WELLINGTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUY, ITS SUCCESSORS AND ASSIGNS and recorded 07/12/2018 in the records of the Office of the Recorder of COOK County, Illinois in Document # 1819346033.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 08-08-106-024-1102

Property is commonly known as: 2400 ALGONQUIN RD #18, ROLLING MEADOWS, IL 60008.

Dated this 20th day of August in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Y.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

C/0/4 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online noted ization on this 20th day of August in the year 2020, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, 175 SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

عصديي TIA FIGUEROA

**COMM EXPIRES: 10/14/2023** 

**TIA FIGUEROA** Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 415947602 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 101366100007429154 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T202008-01:18:35 [C-2] EFRMIL1





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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

UNIT NUMBER 2-400-18 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



\*415947602\*

