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PREPARED BY:

Dovenmuehle Mortgage Inc
Amita Kharadi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#. 2028120281 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/07/2020 02:34 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Amita Kharadi

Lender ID: 38V
Loan #: 1442726814
Investor Loan #: 38V
MIN: 1005246-1360002/551-5
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ELOISA WAGNERAS TRUSTEE OF THE ELOISA WAGNER LIVING TRUST DATED 10/17/1989

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/23/2015 Recorded: 08/20/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1523241068

Loan Amount: **\$205000.00**

Legal Description: LEGAL DESCRIPTION PARCEL 1: THAT PART OF LOT 1 IN LAKE MARY ANN SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 38 DEGREES 38 MINUTES 25 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 50.82 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED; THENCE NORTH 7 DEGREES 21 MINUTES 35 SECONDS EAST 118.22 FEET; THENCE NORTH 75 DEGREES 44 MINUTES 05 SECONDS EAST 364.73 FEET; THENCE SOUTH 19 DEGREES 57 MINUTES 30 SECONDS EAST 68.79 FEET; THENCE SOUTH 65 DEGREES 40 MINUTES 08 SECONDS WEST 287.52 FEET; THENCE SOUTH 72 DEGREES 33 MINUTES 15 SECONDS W. 84.00 FEET TO THE SOUTH LINE OF LOT 1 AFORESAID; THENCE NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST ON SAID SOUTH LINE 50.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1965 AS DOCUMENT NO. 19630839) TOGETHER WITH AND SUBJECT TO EASEMENTS AS RECORDED DECEMBER 6, 1966 AS DOCUMENT NO. 20016197. ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489, OVER AND UPON: 1.THE NORTH 33 FEET OF LOT 1. 2.THE WEST 33 FEET OF LOT 1. 3.THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4.THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF

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THAT PART OF LOT 1 FALLING IN THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5. THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THERETO OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6. THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7. THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART FALLING IN PARCEL 1 ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 8. THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270.0 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF THE MOST WESTERLY SOUTH WEST CORNER OF SAID LOT 1: THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270.0 FEET, EXCEPT THAT PART OF SAID PARCEL 2 FALLING WITHIN PARCEL 1 AND (EXCEPT THAT PART OF SAID PARCEL 2 FALLING WITHIN TOLL HIGHWAY) ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **09-10-301-111; 09-09-401-080; 09-10-301-109**

County: Cook County, State of Illinois

Property Address: 9700 REDING CIR, DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/20/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: *David Q Fagan*

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

Cook County Clerk's Office

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/20/2020**, before me, **KELLY B BRAND**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KELLY B BRAND**
My Commission Expires: **12/30/2022**

Drafted By: **Amita Kharadi**

Property of Cook County Clerk's Office