UNOFFICIAL CC

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058

MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058

MILWAUKEE WI 53201-2058

SUBMITTED BY: ABBEY KNEBEL

Doc#, 2028121053 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/07/2020 10:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A., the mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DEREK M JONES AND KERRI M SOUKUP, UNMARRIED PERSONS

Original Mortgagee(s): HARRIS TUUST AND SAVING BANK Dated: 12/16/2004 Recorded: 12/29/2004 a: Instrument No: 0436435092

Loan Amount: \$333700.00

Legal Description: **SEE LEGAL ATTACH / JENT**

Parcel Tax ID: 17-05-419-009 County: Cook County, State of Illinois

Property Address: 1024 W FRY STREET UNIT #202 CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/19/2020.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS **BANK**

By:

Name: Matthew Plotz

Title: Officer

STATE OF Wisconsin

COUNTY OF Waukesha

The Clark's Office This instrument was acknowledged before me on 08/19/2020, by Matthew Plotz, Officer of BMO AMRRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK.

Witness my hand and official seal.

Notary Public: Deanna Beltran My Commission Expires: 12/27/2022

Drafted By: ABBEY KNEBEL

DEANNA BELTRAN NOTARY PUBLIC STATE OF WISCONSIN

UNOFFICIAL COPY

PROPOSED UNIT 202 AND P-10 IN 1024 WEST FRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 4 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE DRAWN THROUGH A POINT IN THE NORTH LINE OF CORNELL STREET 37.11 FEET WEST OF THE WEST LINE OF NORTH SANGAMON STREET THROUGH A POINT IN NORTH LINE OF FRY STREET 43.04 FEET EAST OF THE EAST LINE OF NORTH CARPENTER STREET) IN JACOB HAGEMANN'S SUBDIVISION OF THE SOUTH 100 FEET OF THE EAST 100 FEET OF BLOCK 3 IN ELSTON ADDITION TO CHICAGO, SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PARCEL 2: LOT 3 AND THE WEST 9 THET OF LOT 2 IN JACOB HAGEMANN'S SUB OF PART OF THE WEST HALF OF THE SOUTHFAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PARCEL 3: THE EAST 40 FEET OF THE WEST 120 FEET OF THE SOUTH 100 FEET OF BLOCK 3 IN ELSTON ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF TAKEN AND USED FOR EXTENDING AND OPENING ODGEN AVENUE) IN COOK COUNTY II.

AVENUE) IN COOK COUNTY, IL.

PARCEL 4: THE WEST 21 3/4 FEET OF THE EAST 90 FEET OF LOT 12 (EXCEPT THAT PART LYING WEST OF A LINE DRAWN THROUGH A POINT IN THE NORTH LINE OF CORNELL STREET 37.11 FEET WEST OF WEST LINE OF NORTH SANGAMON STREET AND THROUGH A POINT IN THE NORTH LINE OF FRY STREET 43.0 ('FET EAST OF EAST LINE OF NORTH CARPENTER STREET) IN THE CHICAGO LAND COMPANY'S SUBDIVISION OF LOTS 7, 10, AND 11 AND THAT PART OF LOT 3 AND 6 LYING SOUTH OF THE RAILROAD IN BLOCK 8 IN WRIGHTS ADDITION TO CHICAGO.

PARCEL 5: THE EAST 19.25 FEET OF THE WEST 41.00 FEET OF THE LAST 99 FEET OF LOT 12 (AS MEASURED ALONG THE SOUTH LINE OF LOT 12) IN CHICACO LAND COMPANY'S SUBDIVISION OF LOTS 7, 10 AND 11 AND THAT PART OF LOTS 3 AND 6Y LYING SOUTH OF THE RAILROAD IN BLOCK 6 IN WRIGHT'S ADDITION TO CHICAGO AND THAT PART OF BLOCK 3 IN ELSTON'S ADDITION LYING NORTH OF THE SOUTH 103 FEET THEREOF AND SOUTH OF THE RAILROAD, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 6456 17008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.