

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2028139070 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/07/2020 10:09 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: DEJONNA BATES

Loan #: **3260068165**
MIN: **10019639901480378**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NATHAN BEEMSTER AND ADRIA CROWE**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for GUARANTEED RATE, INC., its successors and assigns.**

Dated: 09/26/2017 Recorded: 09/27/2017 as Instrument No: 1727046394

Loan Amount: **\$510,150.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **17-09-303-087-1020**

County: Cook County, State of Illinois

Property Address: 560 W FULTON ST 404 CHICAGO, IL 60661

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/19/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as mortgagee

By: 
Name: **KARLEANA FREEBERG**
Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **08/19/2020**, by **KARLEANA FREEBERG, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **DEJONNA BATES**



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Parcel 1:

Unit 404 and Parking Space Number P-17 in 560 W. Fulton Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lot 4 in Fulton Station 1st Resubdivision, being a resubdivision of Fulton Station Subdivision in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof filed August 4, 1998 as Document Number 98682131, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded August 12, 1998 as Document Number 98710624, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements for Fulton Station Master Homeowners Association recorded August 12, 1998 as Document Number 98710624.

Property of Cook County Clerk's Office