

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#: 2028206036 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/08/2020 09:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

**SUBMITTED BY: LAMIN BAFODAY
BARROW**

Loan #: **0600313803**
MIN: **100196399022726416**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENNAN KOZIARZ AND ELIZABETH K KOZIARZ

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 12/26/2019 Recorded: 01/07/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2000715086

Legal Description: **PARCEL 1:UNIT 1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEST SUPERIOR STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010066144, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSE IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.PIN: 17-07-202-053-1002**

Parcel Tax ID: **17-07-202-053-1002**

County: Cook County, State of IL

Property Address: 1730 W SUPERIOR ST APT 1W CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/20/2020.

Mortgage Electronic Registration Systems, Inc., as mortgagee



By: LAMIN BAFODAY BARROW
Title: Assistant Secretary

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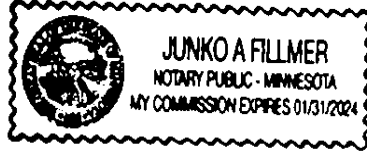
STATE OF MN
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **08/20/2020** by **LAMIN BAFODAY BARROW** as **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee.

Witness my hand and official seal.

Junko A. Fillmer

Notary Public: **JUNKO A. FILLMER**
My Commission Expires: **01/31/2024**
Commission #: **31060712**



Version: 31d7ce32

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