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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


2028208160
Doc# 2028208160 Fee \$93.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD H. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 10/08/2020 01:28 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from TIMOTHY HANNAN AND SINEAD O'DONNELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated August 11, 2017 and recorded on August 16, 2017, in Volume/Book at Page and/or as Document 1722815054 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

CEM FROM TIMOTHY HANNAN AND SINEAD O'DONNELL TO DATED AUGUST 11, 2017, RECORDED AUGUST 28, 2017, DOCUMENT 1724039091.

See exhibit A attached

TAX/PIN: 14-29-412-060-1001

Property Address: 2650 N MILDRED AVE UNIT G, CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on July 24, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



ARCOLA FREEMAN
Vice President



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P 3
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M Y
SC Y
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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 24, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1312470087
Outbound Date: 07/23/20
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100196399014603011

Property of Cook County Clerk's Office

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LOAN NUMBER: 1312470087

EXHIBIT A

PARCEL 1:

UNIT 1 IN THE 2650 MILDRED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 38 FEET OF THE NORTH 98.2 FEET OF LOT 8 SOUTH OF MARIANNA STREET (NOW SCHUBERT AVENUE) IN HENRY KNOPP'S SUBDIVISION OF THE EAST 12 ACRES (EXCEPT THE EAST 329.2 FEET THEREOF) IN BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THE SOUTH 38 FEET OF THE NORTH 98.2 FEET LYING SOUTH OF MARIANA STREET (NOW SCHUBERT AVENUE) OF A STRIP OF LAND LYING BETWEEN SAID LOT 8 AND ALLEY, AS SAID ALLEY IS REPRESENTED ON A MAP OF B. KNOPP'S RESUBDIVISION IN BLOCK 14 AFORESAID RECORDED JANUARY 17, 1883 AS DOCUMENT NUMBER 444002 IN BOOK 17 OF PLATS PAGE 78, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00156639, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF G-1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORD AS DOCUMENT 00156639, COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office