

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2028208168 Fee \$93.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. HOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 10/08/2020 02:03 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from RAMACHANDER VADREV to BANK ONE, N.A., dated February 5, 2004 and recorded on March 2, 2004, in Volume/Book at Page and/or as Document 0406212083 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM RAMACHANDER VADREV TO JPMORGAN CHASE BANK NA FKA BANK ONE DATED APRIL 1, 2005, RECORDED APRIL 29, 2005, DOCUMENT 0511916120 BEING INCREASED BY TO FORM A SINGLE LIEN OF 124,000.00.

PARCEL 1: UNIT 1 IN THE 1528-32 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOTS 7, 8 AND 9 IN MCREYNOLDOS SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00042500 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHTS TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00042500, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 17-06-203-042-1017

Property Address: 1530 N PAULINA ST UNIT 1, CHICAGO, IL 60622

Witness the due execution hereof by the owner of said mortgage on July 24, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

  
ARCOLA FREEMAN  
Vice President



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# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On July 24, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public  
LIFETIME COMMISSION

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 3900088527  
Outbound Date: 07/16/20

Property of Cook County Clerk's Office