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Doc# 2028208118 Fee \$93.00

RHSP FEE:\$9,00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/08/2020 11:29 AM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank 15959 108th Avenue Orland Park, IL 60467

RETEASE DEED

FOR THE PROTECTION OF THE OWNLR. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That in MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other variable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

MARQUETTE NATIONAL BANK, AS TRUSTEE U/T/A DATED AUGUST 15, 1978, TRUST NO. 8619

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 12TH DAY of AUGUST A. D. 1999 and recorded in the Recorder's Office of GOO's County, in the State of ILLINOIS, as Document #99779018 to MARQUETTE NATIONAL BANK NEWA MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 6 IN BLOCK 1 WARREN J. PETER'S ADDITION TO RIDGELAND GARDENS IN THE EAST ½ OF THE SOUTHWEST ½ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1450983

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PERMANENT REAL ESTATE INDEX NUMBER: 24-17-301-018

PROPERTY ADDRESS: 6108 W. 108TH STREET, CHICAGO RIDGE, IL 60415

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 30TH day of JUNE, 2020

Prepared 3v: DENISE SAFFORD - 1148

SS.

MARQUETTE BANK 15959 108th AVENUE

ORLAND PARK, IL 60/467

STATE OF ILLINOIS

I, the undersigned, a Notary Public in and for said County,

in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above ramed Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and

caused the seal of said Bank,

Given under my hand and Notarial Seal this 30TH day of JUNE, 2020

"OFFICIAL SEAL" KATHLEEN A. ANTON Notary Public, State of Illinois My Commission Expires 09/29/21 55555555555555555555

Notary Public

Deliver To: RONALD R JONES AND JAMES K JONES, 7822 S KARLOV AVE

CHICAGO IL 60652-1227