## **UNOFFICIAL COPY**

Doc#. 2028217143 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/08/2020 02:56 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1905074581

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 82402
PH. 208-528-9895
PARCEL NO. 10-34-327-014-PJP0

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL C'AEDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Nortgage.

Said Mortgage dated JUNE 22, 2019 executed by LARA S'INNOTT-LESKAJ AND MERAKLEN LESKAJ, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, 175 SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 11, 2019 as Instrument No. 1919234058 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 AND THE NORTH 5 FEET OF LOT 2 AS MUASURED ON THE WEST LINE OF SAID LOT 2, IN KILBOURNE AVENUE ADDITION TO LINCOLNWOOD IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 6545 N KILBOURN AVE, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUCUST 21, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ASHLEY RYDALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 21, 2020, before me, DALLAS STEPHENSON, personally appeared ASHLEY RYDALCH Locard to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

**NOTARY PUBLIC** 

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 My Commission Expires Feb 13, 2021

POD: 20200722

PD8022819IM - LR - IL

8022819IM - LR - IL Page 1 of 1

: 1881 | 1884 | 1870 | PARIS II 886 | HARIO II 886 | HARIO II 887 | HARIO II 887 | HARIO II 887 | HARIO II 887

MIN: 101425400000001474

MERS PHONE: 1-888-679-6377