UNOFFICIAL COPY

Doc#. 2028220093 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/08/2020 10:34 AM Pg: 1 of 2

Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031 A. Loffredo

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS. That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.C. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: PATRICK T. GOSS

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK AS SUCCESSOR IN INTEREST TO BBMS MORTGAGE LLC

DATED: 03/16/2016

DOCUMENT/INSTRUMENT #: 1608556208

In the offices of the County Recorder of COOK, in the State of ILLINOIS

Property Address: 2144 NORTH LINCOLN PARK WEST UNIT 14C, CHICAGO, IL 60614

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 12TH day of JUNE, 2020.

Mortgage Electronic Registration Systems, Inc.

as Nominee for First Midwest Pany, its successors and assigns

FIRST AMERICAN TITLE FILE #______56(1e)986LE

lgu

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS COUNTY OF LAKE

On the 12TH day of JUNE, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires:

1-9-2024

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/09/24

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EXHIBIT "A"

UNIT 14-C, IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 2144 NORTH LINCOLN PARK WEST, UNIT 14C, CHICAGO, IL 60614

Permanent Real Estate Index Numbers (s): 4-32-206-052-1043 (VOL. 494)

Lenders Loan Number: PURGED MIN:1009031-0000139931-4

MERS Phone: 1-888-679-6377