

# UNOFFICIAL COPY

Doc#: 2028222069 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/08/2020 02:14 PM Pg: 1 of 3

**Prepared By:**

Select Portfolio Servicing, Inc.  
3217 S. Decker Lake Drive  
Salt Lake City, UT 84119  
(800) 258-8602

**When recorded mail to:**

Solidifi Title & Closing  
88 Silva Lane, Suite 210  
Middletown, PA 02842

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**Client Ref. #: 0028462651**

MERS Phone Number: 888-679-6377  
MIN#: 100122200001373551

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for BNC Mortgage, Inc., a Delaware corporation, its successors and assigns, whose address is, P.O. Box 2026, Flint, MI 48501-2026 hereby assign and transfer to U.S. Bank, National Association, as Trustee for the Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2005-3 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Vincent Vukelic and Sandra J. Vukelic, husband & wife to Mortgage Electronic Registration Systems, Inc., as nominee for BNC Mortgage, Inc., a Delaware corporation, its successors and assigns bearing the date of January 4, 2005 and recorded on January 18, 2005, with an original loan amount of \$245,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0501811283.

Property Address: 3306 S Aberdeen Street, Unit 1, Chicago, IL 60608  
Legal Description: See Attached Exhibit A.  
PIN # APN: 17-32-216-156-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 30 2020

**Mortgage Electronic Registration Systems,  
Inc., its successors and assigns**



By: *Jordan Benincosa*

Name: Jordan Benincosa  
Assistant Secretary

Title: \_\_\_\_\_

State of Utah

County of Salt Lake

On JUL 30 2020, before me, Shelley Malm, Notary Public,

personally appeared Jordan Benincosa Assistant Secretary (Name, Title) of Mortgage Electronic Registration Systems, Inc., its successors and assigns, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

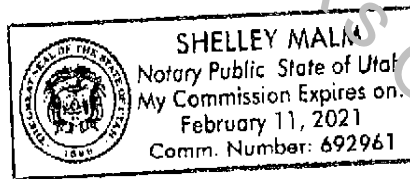
I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct

WITNESS my hand and official seal:

*Shelley Malm*

Notary Public in and for said County and State

My Commission Expires: FEB 11 2021 (SEAL)



Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 125 IN HARLAND AND OTHERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 6, 8, 9, 10, 11, 12 AND LOT 7 (EXCEPT THE WEST 172 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-32-216-156-0000

Property of Cook County Clerk's Office