

# UNOFFICIAL COPY

Doc#: 2028239059 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/08/2020 10:55 AM Pg: 1 of 2

Dec ID 20200701646800  
ST/CO Stamp 1-429-511-904 ST Tax \$96.00 CO Tax \$48.00

## SPECIAL WARRANTY DEED Corporation to Individual

*CHASE FUNDING 3152*  
FIDELITY NATIONAL TITLE

THIS INDENTURE, made this 26TH day of JUNE, 2020, between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-4, duly authorized to transact in the State of ILLINOIS, party of the first part, and Richard Heller Peretz, of the city of Alsip, state of Illinois, of the party second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 2 IN WOLFF'S RESUBDIVISION OF THE SOUTH 160 FEET OF LOT 47 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index TAX ID: 24-21-421-020-0000  
Address of Real Estate 11726 S LAMON ST, ALSIP, IL, 60803

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**

(Page 1 of 2)

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and

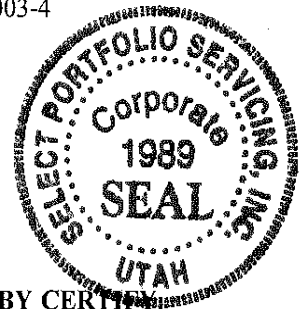
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has caused its name to be signed the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-4

By: Select Portfolio Servicing, Inc.  
As Attorney-in-Fact

By: [Signature] JUN 26 2020  
Coty Evans, Document Control Officer



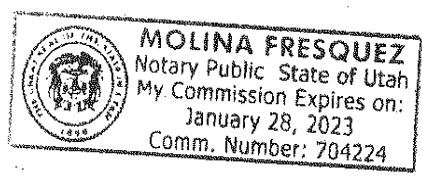
STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of June, 2020.

By: Coty Evans Document Control Officer, Personally Known

[Signature] (Notary Public)

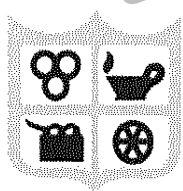


Prepared By: Renee Meltzer Kalman  
100 N. LaSalle St. Suite 1605  
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Mail to:  
Richard Heller Peretz  
11726 S Lamon Ave  
Chicago IL 60803

Send Subsequent Tax Bills To:  
Richard Heller Peretz  
11726 S Lamon Ave  
Chicago IL 60803

## Real Estate Transfer Tax



Village of Alsip

Amount: \$ 334.43  
Date: July 28, 2020  
Initials: SP  
Number: 12

2020

REAL ESTATE TRANSFER TAX		30-Jul-2020
	COUNTY:	48.00
	ILLINOIS:	96.00
	TOTAL:	144.00
24-21-421-020-0000		20200701646800   1-429-511-904