

UNOFFICIAL COPY

Doc#. 2028239107 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/08/2020 12:01 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0056064405

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SARAH M RIPMASTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS** bearing the date 01/30/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1403349101**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 207 IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-30-220-032-0000

Property is commonly known as: 1936 W WOLFRAM STREET, CHICAGO, IL 60657.

Dated this 20th day of August in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS



DARSHANA PATEL
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 415953070 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN
100863071297296332 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of August in the year 2020, by Darshana Patel as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 415953070 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN
100863071297296332 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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Property of Cook County Clerk's Office