

UNOFFICIAL COPY

Recording Requested By:
USAA FEDERAL SAVINGS BANK

Doc#: 2028362248 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/09/2020 03:58 PM Pg: 1 of 2

When Recorded Return To:
USAA FEDERAL SAVINGS BANK
RELEASES
P.O. BOX 612127
DALLAS, TX 75261



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK # 1821087846 "MARLIN" Lender ID:P80 Cook, Illinois
MIN #: 100105630005270091 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by STEVEN DAVID MARLIN AND MICHAEL MARY CONLON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/09/2016 Recorded: 09/22/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1626617057, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 25 FEET OF LOT 5 IN BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-13-220-022-0000
Property Address: 1726 DARROW AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS
On August 22nd, 2020

By: 
OMAR BASPED, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On August 22nd, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921800



(This area for notarial seal)

Prepared By:

Valencia Metcalf, USAA FEDERAL SAVINGS BANK 2050 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489

Property of Cook County Clerk's Office